

APPRENTICE APPLICATION

COMPLETE ALL SECTIONS. If Not Applicable, indicate by Entering "N/A"
PLEASE PRINT CLEARLY

Office Use	
Log #	
MA #	2015
DOT #	

OCCUPATION: PLUMBER * Use Your Full and Legal Name When Completing this Application

LAST NAME			FIRST	MI	SOCIAL SECURITY NUMBER			
* _____			_____	_____	- - -			
Mailing Address								
City			State	Zip	County of Residence			
Phone Number		Message Number		Email <u>Email is our primary method of communication, print clearly.</u>				
() ()		() ()						
Gender		Race		Hispanic/Latinx	Veterans		Disability	
<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Non Binary		<input type="checkbox"/> American Indian/Alaskan <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> White		<input type="checkbox"/> Yes <input type="checkbox"/> No	Service <input type="checkbox"/> Veteran <input type="checkbox"/> Reserves <input type="checkbox"/> Guard		GI Bill Participation <input type="checkbox"/> Yes <input type="checkbox"/> No You will need to provide a DD214 to participate.	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Decline to disclose
Date of Birth			Education					
MM/DD/YYYY			<input type="checkbox"/> GED <input type="checkbox"/> High School Diploma <input type="checkbox"/> Trade School Certificate <input type="checkbox"/> College Diploma					
/ /			Highest Grade Completed: High School: <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 College: <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4					
			<i>Transcripts are required for High School, and College, for Credit.</i>					

WORK EXPERIENCE

Submit a Resume Listing Your Work Experience, and Proof of Employment (W-2, Paystub, Letter from Employer).
List the Name and Address of Only Your Current or Most Recent Employer Below.

Firm Name and Address	Nature of Work	Dates of Employment	Length of Employment
		From: To:	

GEOGRAPHICAL AVAILABILITY

Area II includes 3 different geographical areas. Indicate with a check **ONLY** the area(s) where you are willing to work.
*Refusal of offered positions in selected area(s) is grounds for removal from Ranked Pool of Eligibles, or cancellation of Apprenticeship.

<input type="checkbox"/> 1 Benton, Linn, Marion, Polk and the South Half of Yamhill Counties
<input type="checkbox"/> 2 Lincoln County
<input type="checkbox"/> 3 Gilliam, Hood River, Sherman, and Wasco Counties
<input type="checkbox"/> 4 Other areas Containing Area II Plumbers JATC Registered Training Agent. Circle Only if You are Willing to Work in the Area Clackamas County - Multnomah County - or - State of Washington

Instructions:

Provide documentation to verify your education and work experience and complete the Statement of Understanding.

How this information will be used: The documentation you submit will be scored based on the criteria outlined below and then totaled. Your total score will determine your placement on the Pool of Eligibles. In case of a tie, the date of application will break the tie. Scoring will be based only on the verifiable documentation you provide; letters on company letterhead from your employer(s), DD214, course certificates, school transcripts, etc..

Education Experience Rating Factor		Possible Points
1.	GED	1
2.	High School Diploma	2
3.	High School Diploma - 2.0 Grade Point Average or higher	3
4.	Trade School Diploma (At Least a 9 Month Program)	5
5.	College Credit	0.045 per credit
6. A.	College Course - Algebra I	3 for a year of academic credit
6. B.	College Course - Algebra II	3 for a year of academic credit
6. C.	College Course - Geometry	3 for a year of academic credit
6. D.	College Course - Blueprint Reading	3 for a year of academic credit
6. E.	College Course - Insustrial Arts	3 for a year of academic credit
6. F.	College Course - Drafting	3 for a year of academic credit
6. G.	College Course - Graphic Design/Art	3 for a year of academic credit
7.		1

Work Experience Rating Factor		Possible Points
1.	General Construction (Civilian)	4 per year
2.	General Construction (Military or Volunteer)	4 per year
3.	Plumbing - Employed with an Area II Plumbers JATC Training Agent	5 per 6 months (w/ documentation)
4.	Plumbing (Civilian or Military)	5 per year
5.	Work Experience - Not Related to Contstruction (Civilian)	3 per year
6.	Work Experience - Not Related to Contstruction (Military or Volunteer)	3 per year

Notes: One year = 2,000 hours. The maximum number of years of experience that will be credited in any of the work experience categories is three (3). All points will be supported with documentation provided by the applicant.

<i>Initials</i>	STATEMENT OF UNDERSTANDING <i>Please initial each of the statements below to indicate your knowledge and understanding.</i>
	I am aware that I am responsible for keeping the program informed of any change in my address, phone number or email.
	I have been given and read the minimum qualification for entry into the program.
	I understand that I must provide documentation that provides evidence that I meet the qualifications for entry into the program.
	I have been provided information detailing how applicants are accepted and placed in the program.
	I understand that any intentional false statements or information I have provided on this application form or on any other documents shall be cause for rejection of the application or termination of my registration if I am accepted by the program.

Applicant's Signature	Date:
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How did you hear aobut Area II Plumbers JATC?

<input type="checkbox"/> Area II Plumbers JATC Website or web search	<input type="checkbox"/> Career/Job Fair	<input type="checkbox"/> Employer _____
<input type="checkbox"/> Work Force or Other Agency	<input type="checkbox"/> Current Apprentice	<input type="checkbox"/> Other _____

List anyone who might also be interested in the program: