

Date Updated: April 27, 2023

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- * ~ Placement Pending with an Area II Plumbers JATC registered Training Agent
- Applicants on more than one list noted willingness to work in these counties.
- Out-of-Work Apprentices *must* be placed before Applicants can be placed.
- Training Agents; contact Area II Plumbers JATC for Applicant contact information.

**1. Countys - Benton, Linn,
Marion, South half of
Yamhill**

**2. County -
Lincoln**

**3. Countys - Gilliam,
Hood River, Sherman,
Wasco**

| | Log # | | Log # | | Log # | |
|----|----------|----------------------------|----------|----------------|----------|-----------|
| | 21-08111 | Brown, J.- Deployed 102821 | | | | |
| 1 | 20-10103 | Jensen | 22-71101 | Aquino | 22-71902 | Patterson |
| 2 | 22-71303 | Fitzpatrick | 22-71408 | Fajardo Mendez | 21-08128 | Whitley |
| 3 | 22-71401 | Schulz* | 22-71407 | Gonzaga Jr | 21-08161 | Bradford |
| 4 | 22-71404 | Kramer | | | | |
| 5 | 22-71409 | Garcia | | | | |
| 6 | 22-70503 | Crop | | | | |
| 7 | 22-71402 | Christenson* | | | | |
| 8 | 22-71902 | Patterson | | | | |
| 9 | 19-08106 | Kansman | | | | |
| 10 | 21-08139 | Hill | | | | |
| 11 | 21-08138 | Harris | | | | |
| 12 | 22-72004 | Del Horno Sierra | | | | |
| 13 | 21-08161 | Bradford | | | | |
| 14 | 22-71407 | Gonzaga Jr | | | | |
| 15 | 22-71403 | Talbert* | | | | |
| 16 | 22-70520 | Carpenter | | | | |
| 17 | 22-71301 | Edwards* | | | | |
| 18 | 22-70601 | Lima | | | | |
| 19 | 22-70507 | Cortez | | | | |
| 20 | 22-71901 | Vargas-Barrera* | | | | |
| 21 | 22-70510 | Pelayo Garcia | | | | |
| 22 | 22-70502 | Morales* | | | | |
| 23 | 22-70518 | Vaca* | | | | |