

~ Top/Available for Placement

* ~ Placement Pending with an Area II Plumbers JATC registered Training Agent

Applicants on more than one list noted willingness to work in these counties.

Out-of-Work Apprentices *must* be placed before Applicants can be placed.

Training Agents; contact Area II Plumbers JATC for Applicant contact information.

| | |
|-----------------------------------|---------------------------------------|
| Linn, Marion, South | Hood River, |
| Log # half of Yamhill | Sherman, Wasco |
| Log # | 2. County - Lincoln Log # |

| | | | | |
|----|----------|----------------------------|--|----------------------|
| | 21-08111 | Brown, J.- Deployed 102821 | | |
| 1 | 21-08134 | Karageorge, K. | | 21-08128 Whitley, C. |
| 2 | 20-10103 | Jensen, B. | | |
| 3 | 21-08126 | Polmeroy, N. | | |
| 4 | 21-08147 | Cotman, C. | | |
| 5 | 21-08152 | Nuttbrock, J. | | |
| 6 | 20-10115 | McAnulty, E. | | |
| 7 | 21-08131 | Arrant, A. | | |
| 8 | 21-08158 | Graham, Z. | | |
| 9 | 21-08160 | Martushev, N. | | |
| 10 | 21-08149 | Dixon, C. | | |
| 11 | 20-10111 | Williams, B. | | |
| 12 | 21-08163 | Burlachenko, M. | | |
| 13 | 21-08108 | Vazquez, J. | | |
| 14 | 21-08112 | Blakeley, J. | | |
| 15 | 19-08106 | Kansman, R. | | |
| 16 | 21-08119 | Burner, T. | | |
| 17 | 21-08127 | Franco Ramos, C. | | |
| 18 | 2108139 | O'Shey, H. | | |
| 19 | 21-08153 | O'Dell, C. | | |
| 20 | 21-08109 | Escobar Gunn, J. | | |
| 21 | 20-10147 | Anderson, D. | | |
| 22 | 21-08138 | Harris, N. | | |
| 23 | 21-08148 | Efimoff, O. | | |
| 24 | 21-08161 | Bradford, G. | | |
| 25 | 21-08162 | Guzman, E. | | |
| 26 | 21-08167 | Rhodes, D. | | |
| 27 | 21-08124 | Brown, G. | | |
| 28 | 19-08107 | Kelly, T. | | |
| 29 | 20-10142 | Cary, S. | | |