

## PUBLIC NOTICE / INFORMATION SHEET

This is a notice to establish a pool of eligible applicants, not to fulfill immediate job openings

Area II Plumbers JATC MA#2015  
2475 Lancaster Dr. NE B-9, Salem, OR 97305  
Date of Notice: April 28, 2017

\*\*\*\*\* This Notice Covers the Following Opening(s): \*\*\*\*\*

Opening Opens June 1, 2017 to Closes July 20, 2017

# APPRENTICESHIP OPPORTUNITIES

This program is registered with the Oregon State Apprenticeship Training Council and is recognized by the Bureau of Labor Industries.

Applications will be accepted for the following trade:

## PLUMBER — Non Union

### Minimum Qualifications:

1. Eighteen (18) years of age.
2. High school graduate or General Education Development Certificate of Equivalency.
3. One year of high school algebra or integrated math 2 with an average yearly grade of "C" or better. A college algebra course that meets or exceeds high school algebra, with a grade of "C" or better may be substituted for high school algebra. A college math placement test which indicated placement in class Math 60 or higher may also be substituted for high school algebra.

**Note:** Applicants must submit non-returnable proof of age, high school transcripts or GED certificate, results of college math placement test, and/or college transcripts. "All points will be supported with documentation provided by the applicant." To be included in the opening, applications and documentation **must be received by the closing date for the opening in which you apply according to the following schedule:**

Applications and Documentation must be received by: **July 20, 2017**

### Geographical Area:

Employers who participate in this program are located in three areas of Oregon in their respective counties. APPLICANTS must indicate their geographic availability to one of these areas:

<u>Valley Area</u>		<u>Coastal Area</u>	<u>Hood River Area</u>	
Benton County	Linn County	Lincoln County	Gilliam County	Hood River County
Marion County	Polk County		Sherman County	Wasco County
South Half of Yamhill County				

## DROP OFF COMPLETED APPLICATIONS AT:

2475 Lancaster Dr. NE B-9, Salem, OR 97305

During Opening Periods Only - Tuesday through Friday--9:00 AM to Noon 1:00 PM to 4:00 PM

- **Women** and **minority** candidates are encouraged to apply.
- **Veterans** with **GI Benefits** may use them in this program, *veterans preference applies*.
- Selection will be through a ranked method of qualified applicants.
- Ranked pool of eligible applicants will be announced no later than seven (10) business days after close date.

Questions?

Please Contact: Wendy Roan, Area II Plumbers JATC Administrator

[officeadmin@area2app.com](mailto:officeadmin@area2app.com) / 503-991-5203

**\*\*\* Request an application at: <http://area2app.com/notification-list/> \*\*\***

**General Duties of a Plumber:** Assemble, install, alter, and repair pipelines or pipe systems that carry water, steam, air, or other liquids or gases. May install heating and cooling equipment and mechanical control systems.

**RANKING SYSTEM POINTS:**

Applicants who don't qualify for direct entry will be placed in the RANKED POOL in descending order based on the number of points scored. You can earn points for completing an approved pre-apprentice program, education *related to the occupation*, and also for work experience.

- ▶ To receive points for classes, you must provide course certificates or school transcripts.
- ▶ To receive points for work history, you must provide documentation of work hours (W-2's, letters from employers on company letterhead stating type of work performed and number of hours worked per year, pay stubs, DD214, or work history print-out from the State of Oregon employment division. Resumés will NOT be used for scoring.)

All documentation must be received by the closing date on the opening announcement.

<b>Applicant Point System</b>		
<b>EDUCATION</b>		
	<b>Rating Factor</b>	<b>Possible Points</b>
1.	GED	1
2.	HS diploma	2
3.	HS diploma w/2.0 gpa	3
4.	Trade school diploma (at least a 9 month program)	5
5.	College credit	.045 per credit
6.	a. Algebra I	3
	b. Algebra II	3
	c. Geometry	3 per year
	d. Blueprint Reading	3 per year of academic credit
	e. Industrial Arts	3 per year of academic credit
	f. Drafting	3 per year of academic credit
	g. Graphic Design/Art	3 per year of academic credit
7.	Current First Aid Certification	1
<b>WORK EXPERIENCE</b>		
	<b>Rating Factor</b>	<b>Points per Year</b>
1.	General Construction (civilian)	4
2.	General Construction (military or voluntary)	4
3.	Plumber Construction (civilian)	5
4.	Plumber Construction (military or voluntary)	5

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# Don't have documentation of passing algebra or integrated math 2?

Here's information for the math placement test  
at Chemeketa Community College:



TESTING ANNEX  
Bldg. 3 / Rm. 268

Please inform the proctor that you are there for the  
apprenticeship math exam.  
\$25 fee (exact cash or check only)

SS# \_\_\_\_\_

Sample Placement Test Questions:  
<http://www.act.org/compass/sample/index.html>

Walk in Placement Testing BRING  
PHOTO ID / SS NUMBER

ANNEX HOURS:

Monday, Wednesday, & Thursday  
10am to 5pm  
(Last test begins at 3pm)

Tuesday  
10am to 8pm  
(Last test begins at 6pm)

Math Placement Requirements for Area II Plumbers JATC:

[http://area2app.com/wp-content/uploads/2016/05/2016-02-08\\_MA2015\\_STANDARDS.pdf](http://area2app.com/wp-content/uploads/2016/05/2016-02-08_MA2015_STANDARDS.pdf)

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